



**TOWN OF LOS GATOS  
GENERAL PLAN UPDATE ADVISORY COMMITTEE  
SPECIAL MEETING AGENDA  
JULY 30, 2020  
110 EAST MAIN STREET  
LOS GATOS, CA  
7:00 P.M.**

*Marcia Jensen, Mayor*  
*Barbara Spector, Vice Mayor*  
*Kendra Burch, Planning Commissioner (GPC)*  
*Melanie Hanssen, Planning Commissioner (GPC)*  
*Kathryn Janoff, Planning Commissioner (GPC)*  
*Todd Jarvis, Business Representative (GPC)*  
*Steven Piasecki, Public Representative (GPC)*  
*Lee Quintana, Public Representative (GPC)*  
*Susan Moore Brown, Public Representative*  
*Ryan Rosenberg, Public Representative*  
*Carol Elias Zolla, Public Representative*

**NOTICE REGARDING JULY 30, 2020 GENERAL PLAN UPDATE ADVISORY COMMITTEE SPECIAL MEETING**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. **In accordance with Executive Order N-29-20, the public may only participate in the meeting via teleconference and not in the Council Chambers.**

**PARTICIPATION**

If you are interested in providing oral comments real-time during the meeting, you must join the Zoom webinar at:

<https://losgatosca.gov.zoom.us/j/91513288101?pwd=cWtmVXdQTS9vR0I2bll1UUZmdjJVUT09>

Password: 415545

During the meeting:

- When the Chair announces the item for which you wish to speak, click the “raise hand” feature in Zoom. If you are participating by phone on the Zoom app, press \*9 on your telephone keypad to raise your hand. If you are participating by calling in, press #2 on your telephone keypad to raise your hand.
- When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a General Plan Update Advisory Committee meeting.

If you are unable to participate in real-time, you may send an email to [GP2040@losgatosca.gov](mailto:GP2040@losgatosca.gov) with the subject line “Public Comment Item # ” (insert the item number relevant to your comment) or “Verbal Communications – Non Agenda Item.” Comments will be reviewed and distributed before the meeting if received by 11:00 a.m. the day of the meeting. All comments received will become part of the record. The Chair has the option to modify this action on items based on comments received.

## **REMOTE LOCATION PARTICIPANTS**

*The following GPAC members are listed to permit them to appear electronically or telephonically at the GPAC meeting: Melanie Hanssen, Planning Commissioner (Chair); Kathryn Janoff, Planning Commissioner (Vice Chair); Marcia Jensen, Mayor; Barbara Spector, Vice Mayor; Kendra Burch, Planning Commissioner; Todd Jarvis, Business Representative; Steven Piasecki, Public Representative; Lee Quintana, Public Representative; Susan Moore Brown, Public Representative; Ryan Rosenberg, Public Representative; and Carol Elias Zolla, Public Representative. All votes during the teleconferencing session will be conducted by roll call vote.*

## **MEETING CALLED TO ORDER**

## **ROLL CALL**

**VERBAL COMMUNICATIONS** *(Members of the public are welcome to address the Committee on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)*

## **DISCUSSION ITEMS**

1. [Review and Discussion of Pandemic Response, Environmental Justice, and Racial and Social Justice in the General Plan.](#)

## **ADJOURNMENT**

Persons wishing to submit written comments to be included in the materials to the committee must provide them no later than 11:00 a.m. on the day of the meeting to [GP2040@losgatosca.gov](mailto:GP2040@losgatosca.gov).

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-**