



**TOWN OF LOS GATOS  
GENERAL PLAN UPDATE ADVISORY COMMITTEE MEETING  
OCTOBER 30, 2018  
110 EAST MAIN STREET  
LOS GATOS, CA  
7:00 P.M.**

*Rob Rennie, Town Council, Mayor (GPC)*  
*Barbara Spector, Town Council (GPC)*  
*Kendra Burch, Planning Commissioner (GPC)*  
*Melanie Hanssen, Planning Commissioner (GPC)*  
*Kathryn Janoff, Planning Commissioner (GPC)*  
*Jeffrey Barnett, Public Representative (GPC)*  
*Todd Jarvis, Business Representative (GPC)*  
*Steven Piasecki, Public Representative (GPC)*  
*Lee Quintana, Public Representative (GPC)*  
*Susan Moore Brown, Public Representative*  
*Ryan Rosenberg, Public Representative*  
*Carol Elias Zolla, Public Representative*

## **MEETING CALL TO ORDER**

## **ROLL CALL**

## **PLEDGE OF ALLEGIANCE**

**VERBAL COMMUNICATIONS** *(Members of the public are welcome to address the Committee on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)*

## **DISCUSSION ITEMS**

1. Election of Chair and Vice Chair
2. General Plan Update Addendum
  - A. Overview of General Plan Update
  - B. Community Engagement Strategy
  - C. Presentation of the issues and opportunities identified at the first Community Workshop on October 17, 2018
  - D. Discussion by GPAC members to refine the issues and opportunities identified
  - E. Public comments

3. Announcements

- A. Discuss planned November engagement using EngagementHQ

**ADJOURNMENT**

- A. Next General Plan Update Advisory Committee (GPAC) Meeting: December 11, 2018

***IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-***