



**TOWN OF LOS GATOS  
DEVELOPMENT REVIEW COMMITTEE MEETING  
SEPTEMBER 24, 2019  
110 EAST MAIN STREET  
LOS GATOS, CA  
10:00 AM**

**MEETING CALLED TO ORDER**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**VERBAL COMMUNICATIONS** (Members of the public are welcome to address the *Committee* on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)

**PUBLIC HEARINGS** (*Applicants and their representatives may be allotted up to a total of five minutes maximum for opening statements. Members of the public may be allotted up to three minutes to comment on any public hearing item. Applicants and their representatives may be allotted up to a total of three minutes maximum for closing statements. Items requested/recommended for continuance are subject to the Committee's consent at the meeting.*)

1. 16171 Sunray Drive  
Architecture and Site Application S-17-031

Requesting approval for technical demolition of an existing single-family residence and construction of a new single-family residence with reduced setbacks on nonconforming property zoned R-1:8. APN 424-19-070.

PROPERTY OWNER: Andrew Siu  
APPLICANT: Lexicon Development  
PROJECT PLANNER: Jennifer Armer

**OTHER BUSINESS** (*Up to three minutes may be allotted to each speaker on any of the following items.*)

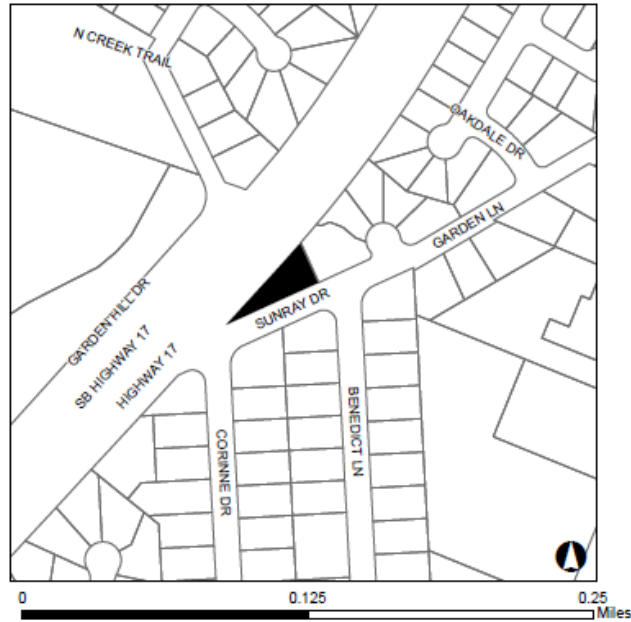
2. 750 University Avenue  
Permit Application E19-084

Requesting approval for parking lot improvements on property zoned LM:PD. APN 529-12-020.

PROPERTY OWNER: 750 University LLC  
APPLICANT: Cupertino Electric  
PROJECT PLANNER: Maria Chavarin

## MAP

### 16171 Sunray Drive



## ADJOURNMENT

***IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]***