



**TOWN OF LOS GATOS
DEVELOPMENT REVIEW COMMITTEE MEETING
JULY 2, 2019
110 EAST MAIN STREET
LOS GATOS, CA
10:00 AM**

MEETING CALLED TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

VERBAL COMMUNICATIONS (Members of the public are welcome to address the *Committee* on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)

PUBLIC HEARINGS (*Applicants and their representatives may be allotted up to a total of ten minutes maximum for opening statements. Members of the public may be allotted up to three minutes to comment on any public hearing item. Applicants and their representatives may be allotted up to a total of five minutes maximum for closing statements. Items requested/recommended for continuance are subject to the Committee's consent at the meeting.*)

1. 145 W. Main Street

Conditional Use Permit Application U-19-007

Requesting approval of modifications to an existing Conditional Use Permit for alcohol service and expanded hours of operation in an existing restaurant on property zoned C-2:LHP. APN 529-01-032.

PROPERTY OWNER: David S. Wilson

APPLICANT: Mike Williams

PROJECT PLANNER: Erin Walters

OTHER BUSINESS (*Up to three minutes may be allotted to each speaker on any of the following items.*)

2. 657 N. Santa Cruz Avenue

Building Permit Application B19-0244

Requesting approval for parking lot improvements (7-Eleven) on property zoned C-1. APN 410-14-014.

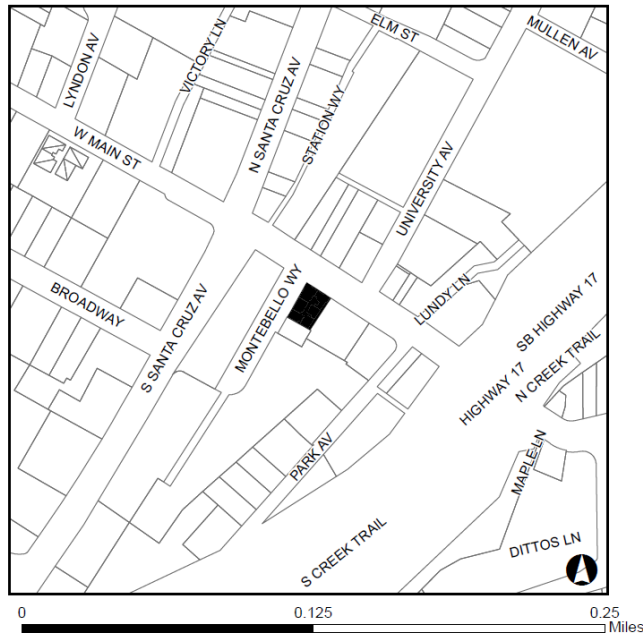
PROPERTY OWNER: James Townsend

APPLICANT: Frank Rosenblum

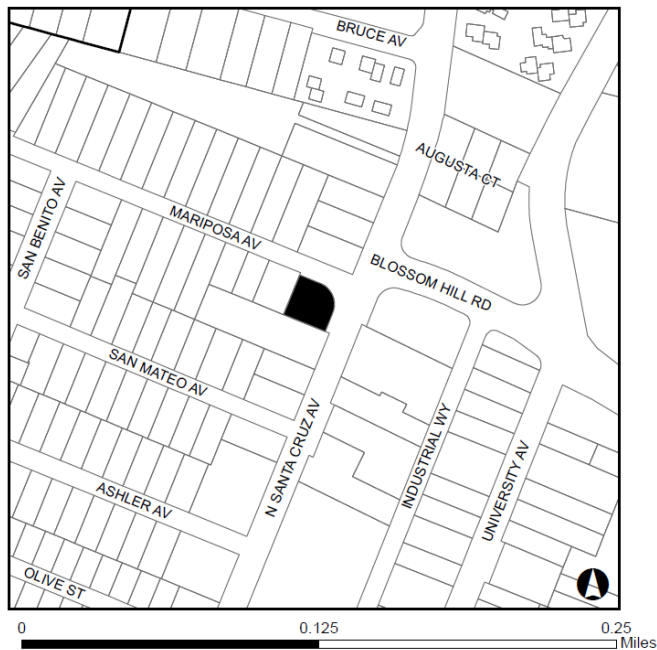
PROJECT PLANNER: Maria Chavarin

MAPS

145 W. Main Street



657 N Santa Cruz Avenue



ADJOURNMENT

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]