



**TOWN OF LOS GATOS  
YOUTH COMMISSION MEETING  
TUESDAY, JUNE 11, 2019  
TOWN COUNCIL CHAMBERS  
110 E. MAIN STREET, LOS GATOS, CA  
7:00 P.M.**

**MEETING CALLED TO ORDER**

**WELCOME AND INTRODUCTIONS**

Laurel Prevetti, Town Manager and Peter Decena, Chief of Police

**ROLL CALL**

**CONSENT ITEMS (TO BE ACTED UPON BY A SINGLE MOTION)**

1. Approve Youth Commission meeting minutes of May 14, 2019.

**VERBAL COMMUNICATIONS** *(Members of the public are welcome to address the Youth Commission on any matter that is not listed on the agenda. Unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker)*

**OTHER BUSINESS** *(Up to three minutes may be allotted to each speaker on any of the following items.)*

2. Discuss Upcoming Day at the Capital Event on August 12<sup>th</sup>.  
The event includes a full day of interaction with state legislators and other key stakeholders, as well as a behind the scenes tour of the building and the Assembly floor.
3. Discussion on the Youth Commission's Priorities
  - a. Environmental – Caroline Zepecki
  - b. Equity/Social Justice – Ana Cismaru
  - c. Teen Stress – Sara Emami
  - d. Community Outreach – Sawye Raygani
4. Board and Commission Liaison roles and responsibilities.
5. Appoint Liaisons and Liaison Alternates to the following Boards and Commissions:
  - Arts and Culture Commission (ACC)
  - Bicycle and Pedestrian Advisory Commission (BPAC)
  - Community and Senior Services Commission (CSSC)
  - Library Board (LIB)
  - Parks Commission (Parks)
  - Transportation and Parking Commission (T&P)
6. How Local Government Works and Youth's Role in Government
7. Team Building Activity
8. Brown Act Training
9. Distribution of Commissioner's Handbook and administer Oath of Office to new Youth Commissioners

**ADJOURNMENT**

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]**