



**TOWN OF LOS GATOS
HISTORIC PRESERVATION COMMITTEE
MAY 27, 2020
110 EAST MAIN STREET
LOS GATOS, CA
4:00 PM**

Robert Cowan, Chair

Steve Raspe, Vice Chair

Mary Badame, Planning Commissioner

Matthew Hudes, Planning Commissioner

Nancy Derham, Committee Member

NOTICE REGARDING MAY 27, 2020 HISTORIC PRESERVATION COMMITTEE MEETING

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. **In accordance with Executive Order N-29-20, the public may only participate in the meeting via teleconference and not in the Council Chambers.**

PARTICIPATION

The Town encourages the public to send in written comments via email to PlanningComment@losgatosca.gov. If you are interested in providing oral comments real-time during the meeting, you must make a request **prior to the time the Chair calls the item for Public Comment** to obtain the Zoom link and password for the meeting. Please email PlanningComment@losgatosca.gov to obtain the link and password.

During the meeting:

- When the Chair announces the item for which you wish to speak, click the “raise hand” feature in Zoom. If you are participating by phone on the Zoom app, press *9 on your telephone keypad to raise your hand. If you are participating by calling in, without a Zoom app, you must notify Planning at PlanningComment@losgatosca.gov which item(s) you would like to speak on prior to 4:00 p.m. the day of the meeting.
- When called to speak, please limit your comments to three (3) minutes, or such other time as the Chair may decide, consistent with the time limit for speakers at a Historic Preservation Committee meeting.

If you are unable to participate in real-time, you may send an email to PlanningComment@losgatosca.gov with the subject line “Public Comment Item #__” (insert the item number relevant to your comment) or “Verbal Communications – Non Agenda Item.” Comments will be reviewed and distributed before the meeting if received by 8:00 a.m. on the day of the meeting. All comments received will become part of the record. The Chair has the option to modify this action on items based on comments received.

REMOTE LOCATION PARTICIPANTS

The following HPC members are listed to permit them to appear electronically or telephonically at the DRC meeting: CHAIR ROBERT COWAN, VICE CHAIR STEVE RASPE, PLANNING COMMISSIONER MARY BADAME, PLANNING COMMISSIONER MATTHEW HUDES, COMMITTEE MEMBER NANCY DERHAM, PLANNING MANAGER SALLY ZARNOWITZ, AND ASSOCIATE PLANNER SEAN MULLIN. All votes during the teleconferencing session will be conducted by roll call vote

MEETING CALLED TO ORDER

ROLL CALL

VERBAL COMMUNICATIONS *(Members of the public are welcome to address the Committee on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)*

CONSENT ITEMS (TO BE ACTED UPON BY A SINGLE MOTION) *(Items appearing on the Consent Calendar are considered routine and may be approved by one motion. Unless there are separate discussion and/or actions requested by the Committee, staff, or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously. Any member of the Committee or public may request to have an item removed from the Consent Calendar for comment and action.)*

1. Approval of Minutes – [February 26, 2020](#)
2. [135 Tait Avenue](#)

Forward a recommendation to the Director on a request for construction of exterior alterations to a non-contributing single-family residence in the Almond Grove Historic District on property zoned R-1D:LHP. APN 510-18-031.

PROPERTY OWNERS: Gary and Amanda Butcher
APPLICANT: Tara Rasmussen
PROJECT PLANNER: Sean Mullin

3. [16880 Kennedy Road](#)

Consider a Request to Remove a Pre-1941 Property from the Historic Resources Inventory for Property Zoned R-1:8 Located at 16880 Kennedy Road. APN 532-35-067.

PROPERTY OWNER: David Collins
APPLICANT: Jay Plett
PROJECT PLANNER: Sally Zarnowitz

4. [146 Stacia Street](#)

Consider a Request to Remove a Pre-1941 Property from the Historic Resources Inventory for Property Zoned R-1:8 Located at 146 Stacia Street. APN 532-29-093.

PROPERTY OWNER: Cynthia A. Buse
APPLICANT: Greg Jack
PROJECT PLANNER: Sally Zarnowitz

PUBLIC HEARINGS *(Applicants and their representatives may be allotted up to a total of five (5) minutes maximum for opening statements. Members of the public may be allotted up to three (3) minutes to comment on any public hearing item. Applicants and their representatives may be allotted up to a total of three (3) minutes maximum for closing statements. Items requested/recommended for continuance are subject to the Committee's consent at the meeting.)*

5. [101 Broadway](#)

Forward a recommendation to the Director on a request for demolition of an existing non-contributing multi-family residence and construction of a new single-family residence in the Broadway Historic District on property zoned R-1D:LHP. APN 510-45-041. Architecture and Site Application S-20-003.

PROPERTY OWNER: Mark DeMattei
APPLICANT: Jay Plett
PROJECT PLANNER: Sean Mullin

6. [201 Wilder Avenue](#)

Forward a recommendation to the Director on a request for construction of exterior alterations and an addition to an existing non-contributing single-family residence in the Almond Grove Historic District on property zoned R-1D:LHP. APN 510-17-029. Minor Residential Development in an Historic District Application HS-20-004.

PROPERTY OWNER/APPLICANT: Cathy Davis
PROJECT PLANNER: Sean Mullin

7. [32 Walnut Avenue](#)

Consider a request to remove a pre-1941 property from the Historic Resources Inventory for property zoned R-1:8. APN 510-41-013

PROPERTY OWNERS/APPLICANTS: Manish Belsare and Rekha

PROJECT PLANNER: Sean Mullin

OTHER BUSINESS (*Up to three minutes may be allotted to each speaker on any of the following items.*)

8. [Annual Certified Local Government Report](#)

9. Report from Planning Manager

ADJOURNMENT

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]