



**TOWN OF LOS GATOS
HISTORIC PRESERVATION COMMITTEE SPECIAL MEETING
MARCH 4, 2021
110 EAST MAIN STREET
LOS GATOS, CA
4:00 PM**

*Steve Raspe, Chair
Timothy Lundell, Vice Chair
Kendra Burch, Planning Commissioner
Jeffrey Suzuki, Planning Commissioner
Barry Cheskin, Committee Member*

NOTICE REGARDING MARCH 4, 2021 HISTORIC PRESERVATION COMMITTEE MEETING

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. **In accordance with Executive Order N-29-20, the public may only participate in the meeting via teleconference and not in the Council Chambers.**

PARTICIPATION

Please click on the following link to join the Zoom webinar:

<https://losgatosca.gov.zoom.us/j/85446125056?pwd=K1ptTUplJM3dsQngwRzFpQUpuREdVUT09>

Passcode: 674333.

Or telephone dial: USA 214-765-0479 or USA 888-278-0296 (US Toll Free).

Conference code: 824780

The Town encourages the public to send in written comments via email to PlanningComment@losgatosca.gov with the subject line "Public Comment Item # " (insert the item number relevant to your comment) or "Verbal Communications – Non Agenda Item." Comments will be reviewed and distributed before the meeting if received by 11:00 a.m. on the day of the meeting. All comments received will become part of the record. The Chair has the option to modify this action on items based on comments received.

REMOTE LOCATION PARTICIPANTS

The following HPC members and staff are listed to permit them to appear electronically or telephonically at the HPC meeting: CHAIR STEVE RASPE, VICE CHAIR TIMOTHY LUNDELL, COMMITTEE MEMBER BARRY CHESKIN, PLANNING COMMISSIONER KENDRA BURCH, PLANNING COMMISSIONER JEFFREY SUZUKI, COMMUNITY DEVELOPMENT DIRECTOR JOEL PAULSON, PLANNING MANAGER SALLY ZARNOWITZ, ASSOCIATE PLANNER SEAN MULLIN, ASSOCIATE PLANNER RYAN SAFTY, AND TOWN ATTORNEY ROBERT SCHULTZ. All votes during the teleconferencing session will be conducted by roll call vote.

MEETING CALLED TO ORDER

ROLL CALL

VERBAL COMMUNICATIONS *(Members of the public are welcome to address the Committee on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)*

CONSENT ITEMS (TO BE ACTED UPON BY A SINGLE MOTION) *(Items appearing on the Consent Calendar are considered routine and may be approved by one motion. Unless there are separate discussion and/or actions requested by the Committee, staff, or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously. Any member of the Committee or public may request to have an item removed from the Consent Calendar for comment and action.)*

1. Approval of Minutes – [January 27, 2021](#)
2. Approval of Minutes – [February 24, 2021](#)
Desk Item – [February 24, 2021 Amended Minutes](#)

PUBLIC HEARINGS *(Applicants and their representatives may be allotted up to a total of ten minutes maximum for opening statements. Members of the public may be allotted up to three minutes to comment on any public hearing item. Applicants and their representatives may be allotted up to a total of five minutes maximum for closing statements. Items requested/recommended for continuance are subject to the Committee's consent at the meeting.)*

3. [47 Alpine Avenue](#)

Consider a Request for Approval for Modifications to the Alpine Avenue Stone Walls Landmark Site and a Preliminary Review for Construction of Exterior Alterations to a Pre-1941 Residence and on Property Zoned R-1:20. APN 529-38-031. Minor Development in an Historic District Application HS-21-006.

PROPERTY OWNER/APPLICANT: Stephen Rothrock
PROJECT PLANNER: Sean Mullin

OTHER BUSINESS (Up to three minutes may be allotted to each speaker on any of the following items.)

4. [334 Los Gatos Boulevard](#)

Preliminary Review for Construction of Exterior Alterations and Addition to a Pre-1941 Residence on Property Zoned R-1D. APN 532-35-024.

PROPERTY OWNER: Andrew Zigelboim

APPLICANT: David Britt

PROJECT PLANNER: Ryan Safty

5. [445 Los Gatos Boulevard](#)

Preliminary Review for Relocation of an Existing Pre-1941 Single-Family Residence and Construction of Exterior Alterations and a Second-Story Addition on Property Zoned R-1:8. APN 529-20-006.

PROPERTY OWNER: Nikki B. and Nam H. Nguyen

APPLICANT: Don Shallock, Architect

PROJECT PLANNER: Sean Mullin

6. Report from Planning Manager

ADJOURNMENT

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]