



**TOWN OF LOS GATOS  
HISTORIC PRESERVATION COMMITTEE SPECIAL MEETING  
JANUARY 12, 2021  
110 EAST MAIN STREET  
LOS GATOS, CA  
4:00 PM**

*Steve Raspe, Vice Chair  
Kendra Burch, Planning Commissioner  
Kathryn Janoff, Planning Commissioner  
Barry Cheskin, Committee Member  
Timothy Lundell, Committee Member*

**NOTICE REGARDING JANUARY 12, 2021 HISTORIC PRESERVATION COMMITTEE SPECIAL MEETING**

This meeting is being conducted utilizing teleconferencing and electronic means consistent with State of California Executive Order N-29-20 dated March 17, 2020, regarding the COVID-19 pandemic. **In accordance with Executive Order N-29-20, the public may only participate in the meeting via teleconference and not in the Council Chambers.**

**PARTICIPATION**

Please click on the following link to join the Zoom webinar:  
<https://losgatosca.gov.zoom.us/j/89596081674?pwd=c2VENjFneTIYS1hnL0JYa2ZLeW0rQT09>.  
Passcode: 351157.

Or telephone dial: USA 214-765-0479 or USA 888-278-0296 (US Toll Free).  
Conference code: 824780

The Town encourages the public to send in written comments via email to [PlanningComment@losgatosca.gov](mailto:PlanningComment@losgatosca.gov) with the subject line "Public Comment Item # " (insert the item number relevant to your comment) or "Verbal Communications – Non Agenda Item." Comments will be reviewed and distributed before the meeting if received by 11:00 a.m. on the day of the meeting. All comments received will become part of the record. The Chair has the option to modify this action on items based on comments received.

**REMOTE LOCATION PARTICIPANTS**

*The following HPC members and staff are listed to permit them to appear electronically or telephonically at the meeting: VICE CHAIR STEVE RASPE, PLANNING COMMISSIONER KENDRA BURCH, PLANNING COMMISSIONER KATHRYN JANOFF, COMMITTEE MEMBER BARRY CHESKIN, COMMITTEE MEMBER TIMOTHY LUNDELL, COMMUNITY DEVELOPMENT DIRECTOR JOEL PAULSON, PLANNING MANAGER SALLY ZARNOWITZ, ASSOCIATE PLANNER SEAN MULLIN, AND TOWN ATTORNEY ROBERT SCHULTZ. All votes during the teleconferencing session will be conducted by roll call vote.*

## MEETING CALLED TO ORDER

### ROLL CALL

**VERBAL COMMUNICATIONS** *(Members of the public are welcome to address the Committee on any matter that is not listed on the agenda. To ensure all agenda items are heard and unless additional time is authorized by the Chair, this portion of the agenda is limited to 30 minutes and no more than three (3) minutes per speaker. In the event additional speakers were not able to be heard during the initial Verbal Communications portion of the agenda, an additional Verbal Communications will be opened prior to adjournment.)*

**CONSENT ITEMS (TO BE ACTED UPON BY A SINGLE MOTION)** *(Items appearing on the Consent Calendar are considered routine and may be approved by one motion. Unless there are separate discussion and/or actions requested by the Committee, staff, or a member of the public, it is requested that items under the Consent Calendar be acted on simultaneously. Any member of the Committee or public may request to have an item removed from the Consent Calendar for comment and action.)*

1. Approval of Minutes – [December 16, 2020](#)

**PUBLIC HEARINGS** *(Applicants and their representatives may be allotted up to a total of ten minutes maximum for opening statements. Members of the public may be allotted up to three minutes to comment on any public hearing item. Applicants and their representatives may be allotted up to a total of five minutes maximum for closing statements. Items requested/recommended for continuance are subject to the Committee's consent at the meeting.)*

None.

**DISCUSSION ITEMS** *(Up to three minutes may be allotted to each speaker on any of the following items.)*

2. Los Gatos 2040 General Plan Revised Initial Draft Land Use Element and Revised Initial Draft Community Design Element.
  - [Staff Report with Attachments](#)

### ADJOURNMENT

**IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE CLERK DEPARTMENT AT (408) 354-6834. NOTIFICATION 48 HOURS BEFORE THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING [28 CFR §35.102-35.104]**