MUSIC IN THE PARK COMMITTEE

Jonathan Knowles, Co-Chair **Valerie Hopkins, Co-Chair**
Jade Bradbury **Marianne Hamilton**

TOWN OF LOS GATOS
MUSIC IN THE PARK (MIP) COMMITTEE

WEDNESDAY, DECEMBER 10, 2008
PLEASE NOTE TIME CHANGE: 3:30 P.M.

208 East Main Street
Neighborhood Center
Los Gatos, California

PARTICIPATION IN THE PUBLIC PROCESS

The Town of Los Gatos strongly encourages your active participation in the public process, which is the cornerstone of democracy. If you wish to speak to an item NOT on the agenda, you may do so during the "Verbal Communications" period. The time allocated to speakers may change to better facilitate the Arts Commission meeting.

The purpose of the Arts Commission meeting is to conduct the business of the community in an effective and efficient manner. This is done by following meeting guidelines set forth in State law and in the Town Code. Conduct which is considered disruptive during Arts Commission meetings includes, but is not limited to:

- Addressing the Arts Commission without first being recognized;
- Interrupting speakers, Arts Commission members, and Town staff;
- Continuing to speak after the allotted time has expired;
- Failing to relinquish the podium when directed to do so; and
- Repetitiously addressing the same subject.

For the benefit of the community, the Town of Los Gatos asks that you follow the Town's meeting guidelines while attending Arts Commission meetings and treat everyone with respect and dignity.

Writings related to an item on Arts Commission meeting agenda distributed to members of the Commission within 72 hours of the meeting are available for public review at the front desk of the Los Gatos Public Library, located at 110 E. Main Street and are also published on the on the official Town of Los Gatos website. Copies of desk items distributed to members of the Commission at the meeting are available for review in the Neighborhood Center at the front desk.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Community Services Department at (408) 354-6888. Notification 48 hours before the meeting will enable the Town to make reasonable arrangements to ensure accessibility to the meeting. [28 CFR 35, 102-35.104]

1. **ROLL CALL**

2. **APPROVAL OF NOVEMBER 25, 2008 MINUTES** (Attachment 1)

3. **COMMUNICATIONS**
Verbal (Three minute time limit per speaker for subjects not agendized)

Written

4. **COMMITTEE REPORTS**

4.1 Review Status of Sponsorships

4.2 Discuss Options for Allocation of a Sixth Tent

5. **ADJOURNMENT**

Attachments:

1. November 25, 2008 Minutes